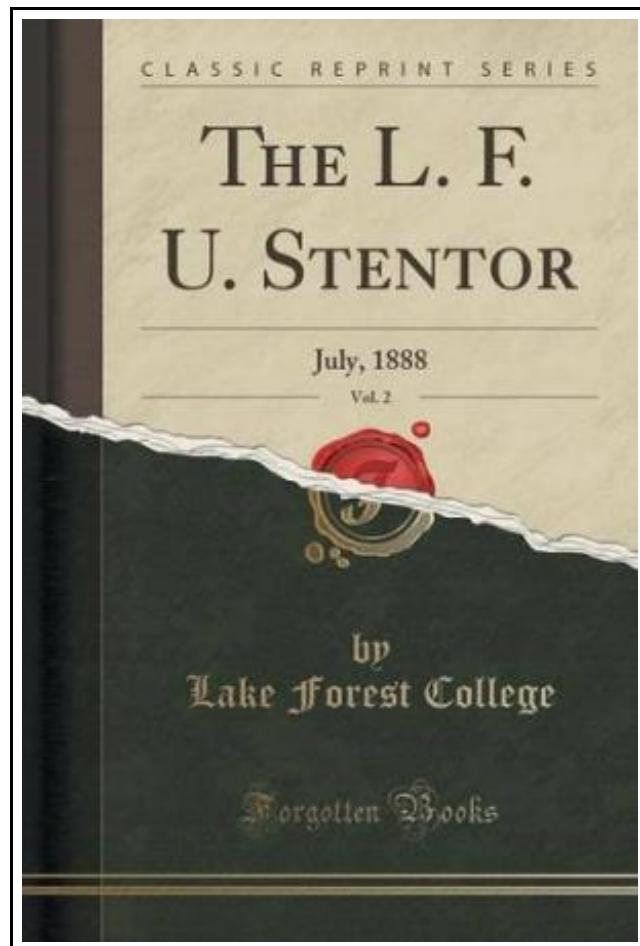


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Forgotten Books, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book ***** Print on Demand *****.Excerpt from The L. F. U. Stentor, Vol. 2: July, 1888 In the light of these principles let us glance at the ethics of this new form of materialism. It claims to be an integral part of the Evolution Hypothesis. All its supporters are evolutionists, but thankful we are that all evolutionists are not its supporters. Take away all the spirituality, all the recognition of an intelligent and personal first cause, all else but matter and force from the evolution theory and you have the philosophic basis of this new ethics. It is evolution with a vengeance. Some of its advocates would deny this. Theoretically some of them admit an unknown and unknowable first cause. Some of them shrink, when put to the test, from blank materialism. What we charge upon them is, they make no practical use of these concessions. They make them and then relegate them to oblivion. Its principles are these: The end of life is happiness, the pleasurable is the right, - the painful is the wrong. Utility is the standard of right and wrong. The older Utilitarianism recognized a spiritual nature in man. This later development does not. It claims that scientific evolution proves the right to be simply a stage in the development of general conduct; that man physically and intellectually is an evolution from matter; that duty is only a feeling resulting from heredity; that obligation comes not from outside man; that free-will is a delusion; that thought and feeling are simply the result of the interplay of brain molecules; and that prayer and revelation are equally absurd and useless. This is one of the philosophies of duty to-day offered...

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